# THE BLACK PANTHER

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# CEASE-FIRE VERDICT IN L.A.





# "LOOK WHAT THEY'VE DONE TO MY CHILD"

Larry Blaylock was a sixteen year old, mentally retarded brother who also suffered throughout his life from fits and convulsions. He was known by his friends to be very quiet, a person who usually kept to himself. Toward the end of his life, he was forced to leave public school and attend a special school for the handicapped. Even with the pain and suffering of his life, Larry had managed to endure and survive. He had even learned to play the guitar because he liked music.

On Saturday, November 27, 1971, Larry was shot and killed by Policeman Frank Parisi, in a wooded area of Roosevelt, Long Island, New York. The police "reconstruct" the events leading up to the murder this way: At 3:55 am, Saturday, Patrolman Coan spotted a 1964 sedan going in the wrong direction down a one-way street. The car was supposed to have been stolen. Coan claimed that when he tried to flag the car down, the driver tried to run him down. Coan got into his squad car and began a



*Sixteen-year old LARRY BLAYLOCK got a bullet in the neck for his life of suffering and pain.*

six mile chase, with several other police cars joining in the chase. The sedan stopped, and the two suspects ran through a wooded area. Parisi, one of the pigs who had joined the chase, alleges that he called for the two to stop. He says that Larry Blaylock was a passenger in that car, and that at that point, Brother Larry "wheeled around". Parisi said he then fired a single shot, hitting Larry in the neck. Larry, who was unarmed, died at the scene. Parisi later claimed that he "had reason to believe his life was in danger" when he fired.

A Black attorney, *Robert Rivers* of Westbury (New York), is representing Larry Blaylock's family. He has conducted an investigation of the incident. He has seven witnesses, some who had observed the chase, and also eyewitnesses to the actual shooting. Witnesses state that there were eight shots fired, instead of one. There have been many details and discussions about the shooting. The circumstances are not very clear; neither are they particularly important, in view of the fact that Larry Blaylock is dead, and that he was unarmed. None of these details can answer Larry's mother, Mrs. Marie Duncan,

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*When the Roosevelt Black community protested this outrage, Roosevelt pigs beat as many of the people as they could.*



*The so-called California Medical Facility at Vacaville will concentrate, in their new wing, "trouble-makers", those who won't even submit to having their brains BEAT out.*

# BURN YOUR BRAINS OUT

In the June 26th (1971) issue of this paper, the next most brutal and vicious step in the California prison system's attempts at thwarting all resistance to the penitentiary's evil oppression was outlined. In that article, entitled "Vacaville - America's Headquarters for Medical Genocide", the State of California's plan for so-called "militants and revolutionaries" inside the prisons (or those who refuse to accept barbarism) was revealed: "The State of California is so pleased with the work of Dr. Pope and Vacaville's staff in carrying out this program, that it plans to expand Vacaville. That is, the Department of Corrections plans to eliminate every other individual adjustment center or hole in all other California facilities, so that inmates from every other institution in the State who cause 'trouble' will go immediately and only to Vacaville. Right now each prison has its own adjustment center, where such sophisticated methods are not employed. This means, for example, that a Folsom inmate who is to receive discipline will not go to the solitary confinement area of Folsom, but will be sent for 'help' to Vacaville.

"Vacaville is a main center in which America's real use for modern medicine can be seen. Vacaville's doctors are plotting and carrying out such plans and policies daily in order to either create robots or kill and destroy the minds and bodies of prisoners through the use of lethal drugs and chemicals. The theory Dr. Pope and his cohorts - Dr. Isaac Slaughter, Senior Psychiatrist; Dr. R.E. Prout, Chief Medical Officer; or Dr. Arthur Nugent, Chief Psychiatrist, to name a few - support is that injection of such dangerous drugs into inmates who to them represent a potential threat is that not only will this measure leave little room for outside interference (unlike the obviousness of out-right beatings and stabbings), but will control and lock-up a man's mind as well as his body."

That was six months ago. By the first of 1972, the first transfers, "trouble makers", from the California prison adjustment centers, will have arrived at Vacaville (California Medical Facility at Vacaville). This will mean our especially beautiful comrades, whose will to resist has encouraged us all not to passively accept violence against us, indignity, injustice, will be the most affected. These human beings will shortly be all herded off to Vacaville to be "medically treated". This would have meant Comrade George Jackson (the beloved Field Marshal of the Black Panther Party, who was murdered by San Quentin officials on last August 21st). It may mean any of the Adjustment Center Six (Johnny Spain, David Johnson, Fleeta Drumgo, Hugo Pinell, Luis Talamantez and Willie Tate), or Comrade Ruchell Magee, any of the Brothers in these special holes, especially from Soledad, San Quentin or Folsom. This may mean the Chief of Staff of the Black Panther Party, David Hilliard.

On November 19th (of this year) the sadistic program to close the adjustment centers in California was prematurely and unexpectedly revealed. The so-called Department of Corrections on that date held a meeting. Headed by an alleged doctor, Lawrence Bennett, interestingly called Chief of Research for the Department of Corrections, the meeting included 23 medical personnel, mostly state-employed. It was somewhat unfortunate that Bennett had included among those he invited Dr. Edward Opton, Jr., Senior Research Psychologist at the Wright Institute in Berkeley. Dr. Opton, a member of the Medical Committee for Human Rights, exposed the meeting before time. There in the pleasant surroundings of the University of California at Davis Faculty Room these 23 men plotted the program, or programmed the plot to handle the California Prisons' "most violent" inmates.

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# NO MORE TEACHER'S DIRTY LOOKS

## SOL AND CHRISTEUS GIST FINALLY ABLE TO GO TO SCHOOL

*In November of 1970, a white school principal, Wilfred Canant, brutally beat a ten-year old Black Student in Idabel, Oklahoma. His mother, Sister Norma Gist, had previously explained to this racist that her son, Sol, had a hyperspadious condition (which affects the urinary tract). She had told him that if there were ever any reason to discipline her son, she would issue that discipline. Because of Norma's active involvement and participation in various boycotts and community protests against the racist and inadequate conditions of Idabel's schools, her son was constantly harassed by school officials and eventually sent to this racist principal for "discipline". As Sister Norma said, it was almost as if they really wanted to paddle HER. When racist Canant ignored her reasonable request about discipline and viciously paddled Sol with a board, Sister Norma went to see him and*



SISTER NORMA GIST knew that somewhere there was a numan environment where her children could live and learn in peace.

*reprimand him for ignoring her wishes. She reprimanded him in the left wrist, ribs, hand and leg muscles, with five bullets, as this seemed to be the only thing he could understand. She had no intention of killing him; only to make him understand.*

*Sister Norma was then falsely arrested for having attempted to murder Mr. Canant. In April, 1971, she went through a trial and conviction by a non-peer jury on this false charge. She was sentenced to ten years in the State Prison at Mac Alester, Oklahoma. Due to the support of the Oklahoma Black community, the necessary funds were raised, and a $10,000.00 appeal bailbond was posted for Norma Gist. Her retrial is scheduled to begin on February 12, 1972.*

*The harassment had only begun, however. The State Board of Education blacklisted Norma and she was unable to obtain a job in any school, although she was an accredited teacher. Her children were not to be allowed to return to school unless she agreed to never again set foot upon school grounds. She refused. She was forced to accept welfare as she was unable to find work. Then, she was threatened with removal from the welfare rolls if her children did not attend school, and "cooperate" with the school racists. "Cooperate" meant returning her children into these racists' hands with no guarantee to, nor means of insuring the safety and survival of her children.*

*This attempt to starve Sister Norma into submission failed and she was removed from welfare. There were actually those who suggested that Sister Norma should have submitted rather than fight this injustice. Certain Black "civic leaders" told her that if she "really loved her children", she would abandon her fight for adequate schools, for a human response and environment.*

*When the Black Panther Party learned of Sister Norma's situation, we printed an article in our paper, exposing Oklahoma's racist conspiracy against her. And, since her children could no longer attend school in Oklahoma, we offered them a place in our Samuel Napier Intercommunal Youth Institute. The Intercommunal Youth Institute is our alternative to a racist, inadequate educational system. Sister Norma agreed and plans were made for her to bring Sol and Christeus out to Oakland, California, and enroll them in the Institute, in late November.*

*After this contact with the Black Panther Party, Oklahoma's power structure went on an even more in-*

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*Our Souls are beginning to show in the unity of each one who has the ability helping each who has the need.*

# FREE BREAKFAST WITH "SOUL"

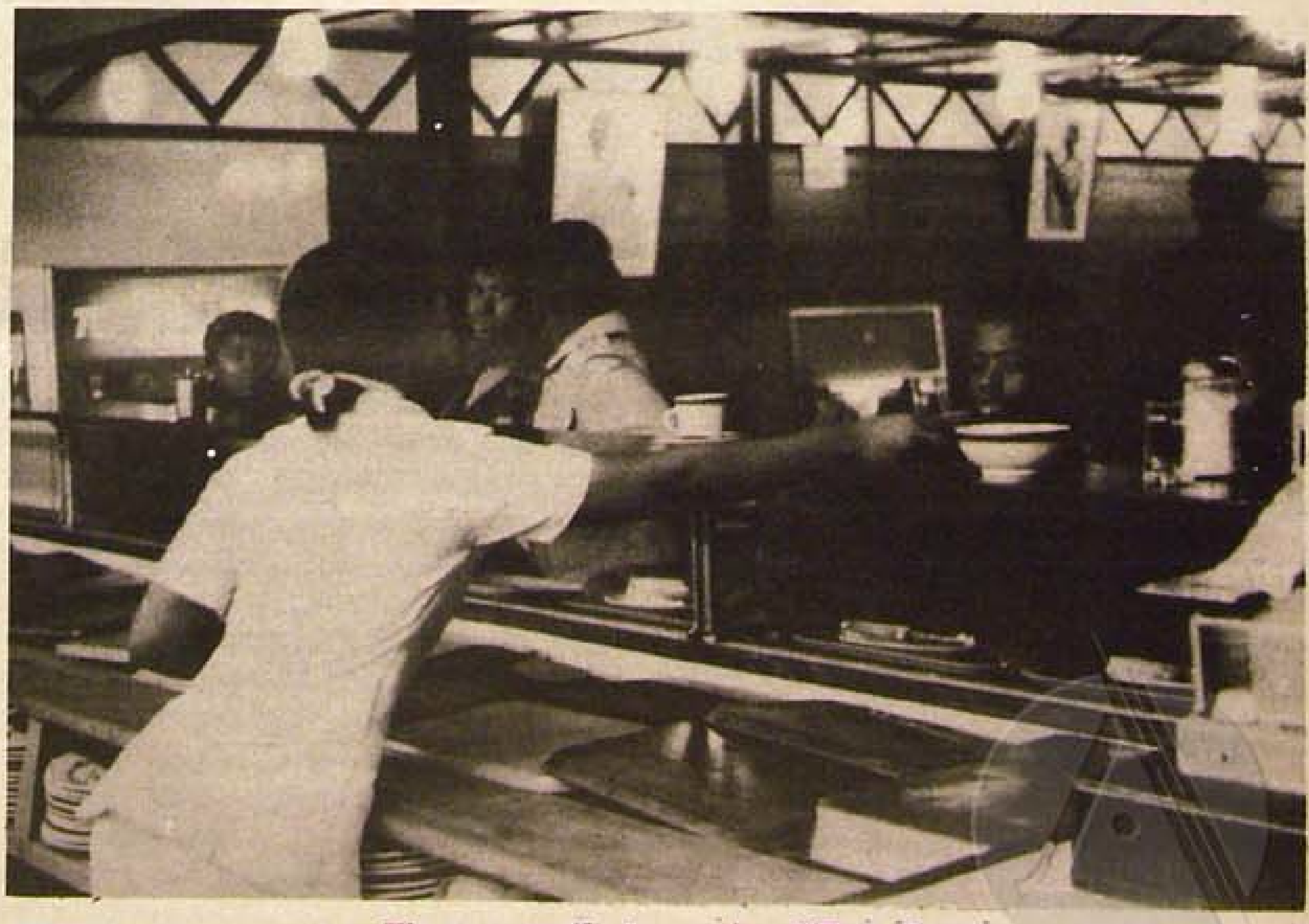
## CHICAGO BLACK BUSINESSMAN DONATES TO PEOPLE'S SURVIVAL PROGRAMS

The Black community's basic needs are very great and pressing. In order that we as a people may continue to survive and change the negative conditions we are subjected to by a racist, hostile society, the Black Panther Party has instituted a number of Survival Programs, such as Free Medical Care Centers, Free Breakfast for Children Programs, Free Food Programs. These Free Programs also serve to educate the people, exposing the U.S. Government sponsored, fascist attempts to commit complete genocide upon our people.

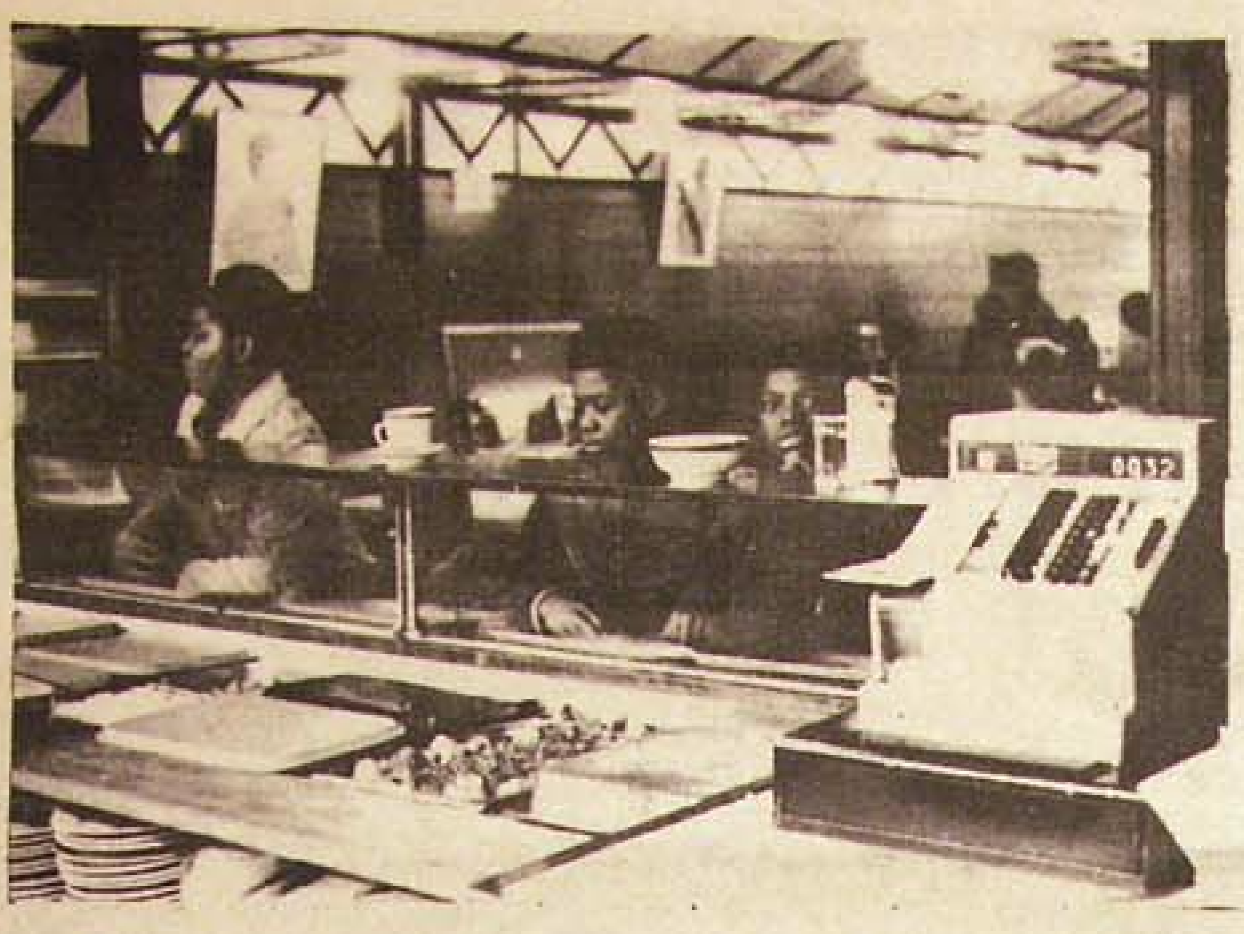
Because the people themselves do not control the economy, the survival programs of the people are always in need of support. Logically, then, this support should come from those in the Black community who are most able to contribute. The average member of the Black community is hardly in a position to donate, due to the degree of exploitation.

At this time, Black business owners are in a position to give a small, minimal amount, in time, funds or commodities, to the Survival Programs, thereby contributing to the welfare and survival of their own people. There are many Black-owned businesses that are beginning to relate to the needs and desires of the people in a progressive manner. There are also too many, like Bill Boyette (owner of two liquor stores in Oakland, California) who still stubbornly refuse to see the need of contributing to the survival of the Black community. Such businessmen ignore the fact (because of their own greed),

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*We are really becoming "Together".*





# FREE BREAKFAST WITH "SOUL"

## CHICAGO BLACK BUSINESSMAN DONATES TO PEOPLE'S SURVIVAL PROGRAMS

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that they have an obligation to the Black community. It is the people of the Black community who patronize Black-owned stores and shops, and who are donating on a daily or weekly basis to the cash registers of Black businessmen. This practice must be reciprocal (a two-way thing) so that a unity may develop between the Black business owners and the rest of the Black community. Without this unity, the entire Black community faces extermination at the hands of this fascist, racist society. Bill Boyette refused to acknowledge this truth; and, as a result, is losing his business through the power of the community boycott.

Standing in contradiction to Black businessmen of the caliber of Boyette are progressive Brothers, like Ernest Ashe, owner of SOUL CAFETERIA, located at 2409 W. Madison Street in Chicago(Illinois). Recently, members of the Illinois State Chapter of the Black Panther Party went to SOUL CAFETERIA and talked to Brother Ernest Ashe about the possibility of utilizing the cafeteria in some free service to the community. Brother Ashe was very receptive, so beautifully receptive that he suggested that he could himself service the breakfast to the children every Tuesday and Wednesday of each week. The Party offered to supply the food necessary to have the breakfast on the two days that the children would be served at the SOUL CAFETERIA. However, Brother Ashe said that not only would he make available his restaurant, but that he wanted to supply the food himself, since he could afford to. This clearly shows the great amount of love for our youth and the high level of consciousness that Ernest Ashe has. Brother Ashe knows that one never really "graduates from the ghetto". He knows and feels the hunger of Black children. He knows the indignities and injustices under which Black people suffer in this society. Brother Ernest has joined the struggle against these oppressive conditions by making his business part of the liberating force of the Black community.



*They don't miss "nits or grits" at the SOUL CAFETERIA. Children can order what they want there.*

SOUL CAFETERIA is very spacious, with modernistic decor. There are pictures on the walls that depict the struggle and pride of Black people. On Tuesday, December 14th, Ernest Ashe opened the doors of SOUL CAFETERIA to the children of the community. Unknown to Brother Ashe at the time, he had also opened his doors to the police. The infamous Chicago criminal, Mayor Daley, had sent a pair of his Black detectives to SOUL CAFETERIA to spy on the children and on Ernest Ashe. They sat a table drinking coffee, while they surveyed the children receiving a hot, nutritious free breakfast of their own choosing. At SOUL CAFETERIA a menu is provided for the children, so that they can order any type of breakfast they desire, as long as it is nutritional.

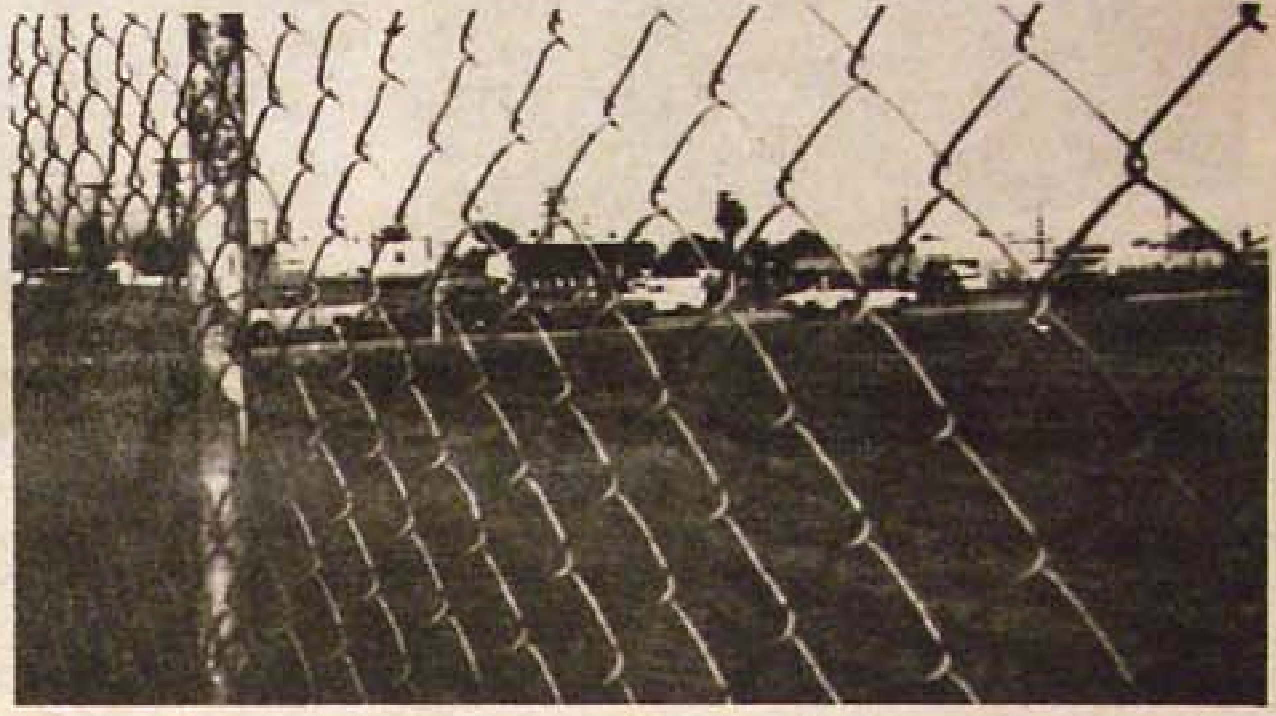
The children there that first morning saw the two pigs who were spying on them. The pair of pigs, seeing that their attempt to disguise themselves as "just customers" drinking coffee had failed, immediately left the premises, while the children laughed at them. The next day, Daley sent two different Black policemen to observe things at the cafeteria. But like the lackies that had come earlier, this new pair of pigs could not manage to convey an image of respectability, and were also exposed.

These attempts at surveillance of the SOUL CAFETERIA are not the only incidents of harassment and intimidation to which Ernest Ashe has been subjected since he started serving breakfast to the youth. Brother Ashe told of an incident in which three Black men (who are believed to have been agents of the Chicago power structure) came into the cafeteria and offered him "protection" for his business if he would pay fifty dollars a week to each of the three men. Of course Brother Ashe refused to do so. Despite these attempts to discourage Brother Ernest Ashe from serving the community, his love for the people and desire to serve the needs of the community remain strong. It is through such participation in the community's survival that all members of the Black community will be united. The people will eventually support only those businesses that support them. Brother Ernest Ashe is a beautiful and progressive example for Black businessmen throughout Chicago and the country. Therefore, we should be sure to patronize SOUL CAFETERIA so that Brother Ashe can provide an even higher level of service to the Black community. Support those Black businesses that support the People's Survival Programs.

ALL POWER TO THE PEOPLE
Illinois State Chapter
Black Panther Party

# WATTS-SEALED WITH A WALL





*Today it's circled with wire; tomorrow it will be with bricks; later with guns.*

In the summer of 1965, the People of the community of Watts, California, expressed resentment of the wretched living conditions by burning and destroying many of the symbols of those wretched conditions. Many old, abandoned and run-down buildings were gutted and burned to the ground, leaving great charred cavities in the landscape of the community. As part of the appeasement program which followed in the wake of the rebellion, the Department of Housing and Urban Development (HUD) promised to erect low-income housing as one measure as an improvement on the program to rid the community of indecent housing and crowded living conditions. In Los Angeles, HUD is represented by the Community Redevelopment Agency, CRA. Allegedly, the CRA was formed to eradicate ghettoes through active community participation and representation.

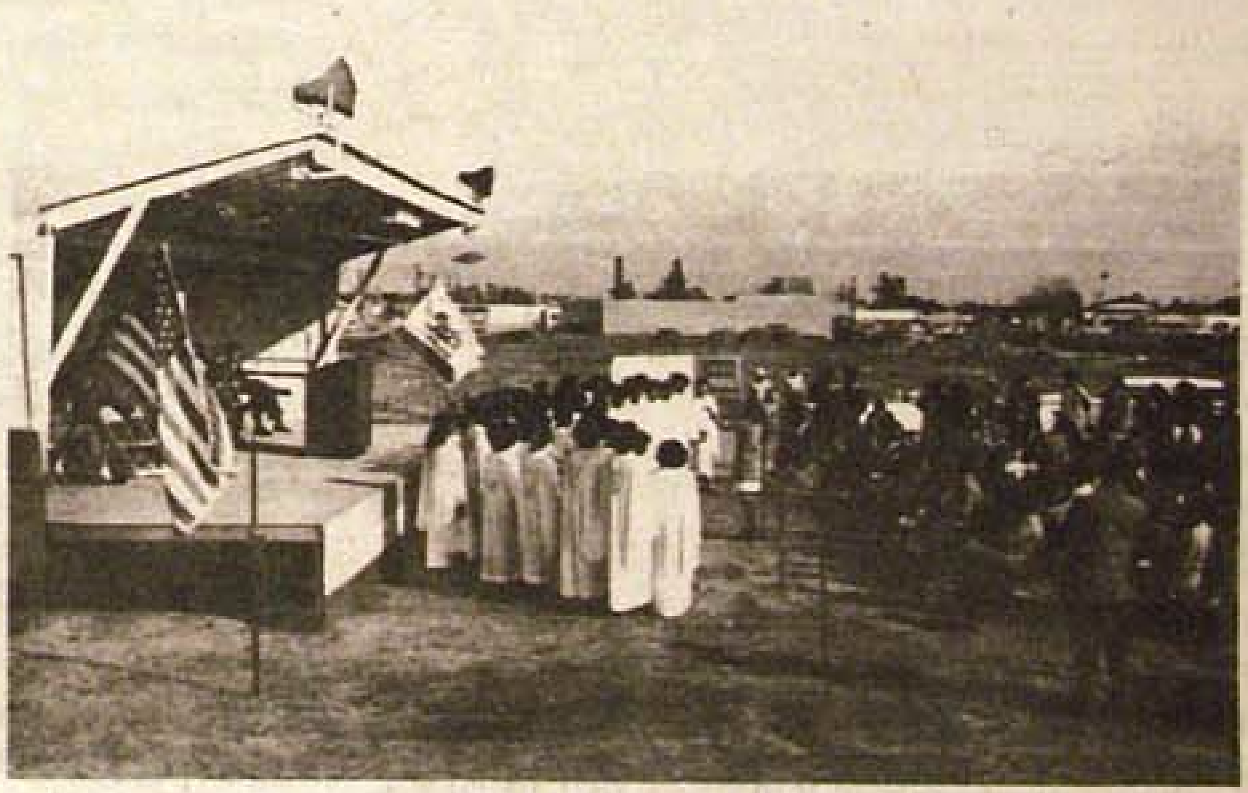
As in the case of all so-called government agencies that allege to represent the masses of people, the demagogic leaders of the CRA have directed most of the Federal funds designated to improve housing into their own pockets. Now, six years later, after squandering millions of dollars, the CRA has only a few acres of cleared land to show for it. With the unemployment rate higher in 1971 than in 1965, and with living conditions worse instead of better, HUD has put pressure on the CRA to come up with a program to keep the people anesthetized and satisfied.

A plan was drawn up, called the Watts Redevelopment Project Number One. This project dealt with a 107-acre plot of land, bordered on one side by 103rd Street (the main avenue on which the people vented frustration in 1965). In January of 1971, this plan called for 180 units of attached apartment housing to be erected. A community group, the Watts Community Development Advisory Committee (WCDAC), put up strong opposition ("no more projects") to this plan. It was therefore abandoned over the summer months.

The CRA then proposed a plan which called for 64 units of single-family, detached dwellings. Initially, this plan gave the appearance of responding to community demands. Soon, however, it was discovered that the plan included many undesirable stipulations: 1) The backyards to all houses faced streets; 2) the housing units would have no access to 103rd Street (the main thoroughfare); 3) the entire 107 acres would be surrounded by a SIX-FOOT HIGH BRICK WALL.

The CRA has stated the wall will give privacy to the new homes and prevent the residents from having to look at dilapidated housing of their would-be neighbors. While this plan has been totally rejected by community residents, it has met with the approval of the city government and its agencies, particularly the Los Angeles Police Department. The people of the community have only to look back those few years to 1965 when the police were discussing "efficient control of negro enclaves", in reference to the four housing projects already existing in Watts. Under the "Project Number One" plan, the new housing site will have only two entrance-exits, one on the west side and the other on the east side. By

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*Mouthing the oppressor's words, waving his flags, or singing his tune won't give us control of our communities.*



*MRS. MELVIN OZELL GOLDSTONE refused to sing while she slaved.*




*After being fired, molested, called a "nigger", and threatened with shooting, Mrs. Goldstone was told not to enter the lobby after she finished her night-time cleaning duties at 6:00 a.m.*

# BROOMS AND INSULTS FOR MRS. GOLDSTONE

Black people, when seeking employment, are either told that "Nothing is available", or, if hired, usually given the most menial of duties, which often do not correspond with their capabilities. Once hired, we must endure innumerable indignities and harassments, and, in silence, if we are to remain in the employ of a racist company. The following is the story of a Black Sister who refused to suffer silently. Mrs. Melvin Ozell Goldstone is employed by the United Maintenance Service, Inc. Her story comes in the form of a letter she submitted to the personnel manager of Executive House (a Chicago Hotel), where she carries out maintenance tasks for United Maintenance Service, Inc. Mrs. Goldstone also sent a copy of this letter to the Black Panther Party:

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*Miss Bridgette Murphy*
*Personnel Manager*
*Exeutive House*
*71 E. Wacker Drive*
*Chicago, Illinois*

*Dear Miss Murphy:*

*I am writing in reference to incidents that are occurring daily and have been since August 1, 1971, when United Maintenance began a said contract for the Executive House, by which a deal was made by the Executive House, Union Local 593, and United Maintenance, negotiating a transferral of the night cleaning employees. When we, the night cleaners, came by you for details of the action, you made it clear that the situation was far beyond your control, and were told by you to see our Union for full information about the transfer. We did consult Union President, Mr. Fred Albi.*

*He explained, and I quote, that the Executive House "had a pending bankruptcy situation", and the transfer was to save our employment. He further stated that our working capacities, our seniorities, and our vacations would remain the very same. Mr. Fred Albi further stated that he further informed United he could only contract the Executive House cleaning, if he maintained the night cleaners already presently employed. As you know, this included Maggi King (who was) supervisor, Arthur Jones, Henry Jones, David George Moore, Smitty, Perry, and myself.*

*The arrangements evidently did not meet the approval of United, for they accepted the offer only to later abolish the employment of the Executive House night cleaners, all of which were Black. Within eight days after August 1, all of us had been harassed, abused, intimidated, threatened and fired. Our Union managed to have those of us who wanted to return to our jobs re-instated, and requested that we be paid for any loss of wages.*

*The abuse increased to everything detrimental to a human being. One man left to prevent violence. I am now the only one of the former shift left. I have, by (Boss) Harold Gordon, been called a "nigger". I have had food attempted to be taken from my hands. I have been molested by one of his supervisors for sex, which I reported to the Union.*

*About August 8, Harold Gordon took me to a security guard by the name of Leonard, and said that he was firing me and that I was not to come in the building Wednesday night. Leonard said, "Goldie, if you try to come in, I will shoot a hole through your ass at both ends. You know, I don't give a damn." I went out without one word to Leonard. I visited my Union and the Congressional Headquarters and reported the threat to the District Attorney's office in the Federal Building. This was written up. On the forbidden Wednesday, Mr. Albi returned us to work personally. Harold Gordon had brought persons with him and Leonard was there for his showdown; but, Mr. Albi's presence curtailed all intentions.*

*From that day, Leonard and another security guard, named Jack, have wilfully mistreated Union employees. I am their main target. The two men have become disgraceful with authority to humanity. Their tongues betray all of their petty intentions. The two had told other employees that they were going to begin going in my purse. They finally did this on Monday of last week. My wallet, change, bankbook, make-up and insurance book were emptied on their desk, and I was told if I work there this would be done everyday. Other employees resented this and I again informed Mr. Albi of such treatment.*

*I am not a thief. Having had access to the master keys and served guest suites before United came, why am I now suspected? I have no keys and am now assigned only to do the vacuuming in meeting rooms, lobby, personnel dining rooms, front desk office and elevators. What is in these areas that I could conceal in my purse? I do not go in the linen room. I have turned in any items that have been left in my path of sweeping. Money has never been more than from a penny to ten cents.*

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At the mass rally, everyone raised a united voice to save Reynolds Memorial.



One of the few Blacks on the Task Force, Wilbert Allen, joined the people's protest.



Mrs. LEE FAYE MACK stood up in front of the panel of racists and effectively spoke for the whole community, by demanding Reynolds be used for the people.

# YOU CAN'T ARREST OUR HOSPITALS



Dr. Donald Roane knew and told just how the racists intended to close the hospital to the Black community.

In order to combat genocidal plans and actions by the racist power structure of Winston-Salem, North Carolina, the Black community has united and is continuing to strengthen that unity in fighting the planned phase-out of Reynolds Memorial Hospital (See Black Panther Intercommunal News Service, December 18, 1971). The Black community showed its support to save the hospital when over 500 people attended a mass meeting on Tuesday, December 14th, at the Shiloh Baptist Church in Winston-Salem. The next day, at a meeting, where the proposed plan to phase out the only hospital in the Black community was brought before the Forsyth County Health Planning Council, Black people again turned out to oppose the plan. Reynolds Memorial Hospital is the only hospital in the Black community of Winston-Salem. The Council's proposal entails the complete phase-out of the $7 million, two-year old medical facility as a general hospital, and closing down the emergency room, making it only an out-patient clinic. This means that Black people will have to go to Forsyth Memorial Hospital. That is 12 miles away. Many Black people will die on the way to Forsyth Memorial, going past Reynolds.

The people at the rally represented all segments of the Black community, all united in a common cause. The speakers included, preachers, doctors, a college student, a Black City Alderman, a member of the Winston-Salem Branch of the Black Panther Party and workers in various anti-poverty programs. The meeting was sponsored by a coalition of concerned Black organizations, forming the Concerned Citizens to Save Reynolds Memorial Hospital. This group represents a true cross-section of the Black community. Throughout the meeting the need for unity was stressed, and, further that the only way the hospital could be kept from being phased out was by protest and the show of mass support at meetings.

One of the speakers there was Terry Howard, President of the Student Body of Winston-Salem State University, the local Black university. He expressed the Black students' solidarity with the common struggle against Black Genocide. Larry Little, of the Winston-Salem Branch of the Black Panther Party, expressed the support of the Party in this vital issue to save Reynolds Memorial Hospital, which is necessary for the survival of our people. He spoke of now the unity displayed that night was what was necessary for our people to survive and that survival was the main issue. Reverend Butler, Pastor of Shiloh Baptish Church, told of the Church's support in the fight and of how inaccessible Forsyth Memorial Hospital was to the Black community. Dr. Donald Roane, Chief of Staff of Reynolds Memorial Hospital, told of how the plan originated and the details of the proposal. Richard Davis, a Black member of the Winston-Salem Board of Aldermen (the City's governing body), spoke also of the need for the hospital to remain open. Mrs. Lee Faye Mack, Chairman of the Consumer Board and a community organizer, delivered a stirring speech, stressing, throughout, the need for unity.

The next day, the Black community again turned out in a display of solidarity at another meeting of the Forsyth County Health Planning Council, at which the Task Force for Improvement of Medical Care in Forsyth County, a sub-committee, presented the actual measure to the Council. If the proposal were to pass, the measure would then go before the Forsyth County Medical Authority, which has the final approval. Linwood Davis, Chairman of the Task Force, presented the racist plan to the Council. He, afterwards, moved that the Council accept the portion of the motion that said Reynolds Memorial Hospital should become a "primary care center".

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*TOMMYE WILLIAMS*



*ROBERT BRYAN*



*CRAIG WILLIAMS*



*ALBERT ARMOUR*



*After suffering an assault by hundreds of pigs that lasted beyond December 8th, 1969, two years later, a cease-fire is all that has occurred.*

# CEASE-FIRE VERDICT IN L.A.

The mock trial in Los Angeles of four members of the Black Panther Party and eight members of the Black community ended Thursday, December 23, when the jury returned verdicts of acquittal on the major charge of "conspiracy to commit murder on police officers" and conviction on the lesser "conspiracy to possess illegal weapons, dangerous devices, etc." charge.

This farce of courtroom justice began two years ago, after 500 members of the Los Angeles Police Department, Special Weapons Assault Team, Criminal Conspiracy Section, and the FBI, launched an all-out attack on the homes and offices of the Black Panther Party in Los Angeles. They had come in full force, at about 5:00 a.m., armed with dynamite, semi-automatic weapons, and anti-personnel carriers (tanks). Because the people in the community were on the streets to witness the atrocious acts of these pigs that morning of December 8th, the pigs were not successful in their attempts to either kill or destroy the members or facilities of the Southern California Chapter of the Black Panther Party. Therefore, the judicial arm of the law, the District Attorney's office, in cahoots with the LAPD, continued the attack upon the Party and the Black community under the guise of a "fair trial".

Since the inception of courtroom proceedings, really two years ago, it has been very clear that the defendants would not receive a fair trial, not be able to exercise any of their constitutional rights. At that time, the defendants were brought to court in chains and shackles; their motions for bails were denied; and when the bail motions were finally granted, bails were exhorbitant, ranging from $10,000. to $50,000. The four Party members, Tommye Williams, Albert Armour, Craig Williams and Robert Bryan, made several motions, prior to trial, to have attorneys of their choice appointed to represent them. Of course, the trial judge, fascist George Dell, denied these motions on the grounds that "no one dictates to me whom I should appoint as a lawyer", and, further, that "I would not appoint any lawyer of their particular choice because the lawyers would be 'revolutionary'."

Thus, the official railroad began on May 24th of this year with jury selection. The defense lawyers were not even able to ask questions of the jury panels. Dell himself asked all of the questions, several of which were overtly geared to prejudice the jurors. They were attempting to insure everyone's conviction. One of their tactics was to overwhelm the jury, which originally included 7 Blacks and 3 Chicanos, with the power of the State. Ronald Carroll, the blond blue-eyed, Nordic, young and eager Deputy D.A. who was prosecuting the case, took four months to present "his" case. He called 80 white police officers, and other high ranking officers forth to testify. The pigs excluded members of the Black community from coming to court and showing their support by subjecting them to having their pictures taken, to suffering dehumanizing searches, and to the possibility of getting arrested. The lack of people from the community in the courtroom made the State's power appear to be even more overwhelming to the jury. This was their purpose.

In case there might be any unity felt by the members of the oppressed communities (Black and Chicano) represented on the jury, which could sway their decision in favor of the defendants, Carroll called forth his most pathetic witness, Melvin Smith ("Cotton"), a Black man, formerly a member of the Black Panther Party was heralded on to the witness stand to bring forth the "secrets" of the Black Panther Party, to snitch on the Party and the Black community. In about two months of rambling, Cotton spun stories of his heroic fantasies that would have out-done the cheapest mystery novel. He acted out these fantasies on the witness stand (an obvious psychotic) for the relief of not going to prison himself. (He had exchanged his life for theirs.) He said every and any thing. He not only spoke against the members of the Black Panther Party now on trial and against the other defendants, he stretched his long tales to lie on members of the Black community and members of the Black Panther Party who were not on trial.

Cotton described bomb-making classes, gun classes, "underground guerrilla activities", trips through the sewers of Los Angeles, plans to kill police and blow-up police stations. He even stated that the aim of the Black Panther Party was simply to kill police officers. His stories were so obviously lies that at times the jury itself even laughed at him openly. However, although these stories were obviously shaky, Carroll's boy had succeeded in doing one thing, to present divisiveness in the Black community, to present, especially to the Black people on the jury, how well-treated and well-respected (by the racists and fascists) a Black man is when he turns on his own people. Cotton's testimony was pathetically weak; but, his very presence, the open presence of a snitch and traitor, influenced the jury greatly.

The most brutal and racist tactic the Los Angeles and California governments used, however, was to murder one of the defendants, Saundra Pratt. She was found dead in late November (this year) at the very time the defense's presentation was supposed to begin. Immediately, the pigs' news media said that her death was caused by a so-called "split" in the Party, attempting to cause disunity in the courtroom among the defendants, therefore, creating confusion and fear in the minds of the jurors. Carroll had even agreed to murder, to save face and his case. Saundra Pratt was not only a defendant, but she was eight-months pregnant with a child, a male child as it would have been. When the newspapers finished with the shock stories, the tragedy of the murder of a pregnant woman was glossed over by confusion over who were her murderers. The Los Angeles Police Department was not and is not confused, as they are in fact the perpetrators of the crime. However, they had succeeded, especially at that crucial point in the trial, to create the worst kinds of divisions among Black people.

The jury finally went out on December 10th, after seven months of trial, and deliberated for eleven long days. Within the course of deliberation, two jurors, one Black and one Chicano, were both excused from the case. They were roommates and they had both seemed to be very highly in favor of justice for the defendants. Ironically, the Black juror had a sudden death in her family, and the Chicano juror suffered a heart attack a couple days afterward. (It is against California State laws to allow a juror to step down from duty in the course of a trial for reason of family death.)

The jury returned with a guilty verdict on the "conspiracy to possess illegal weapons, etc." charge, but was unable to convict any of the defendants of the major "conspiracy to commit murder against police officers" charge, or any other major charge. They knew that the defendants were innocent of all charges brought against them, but in an attempt to appease the District Attorney and the State, found it necessary to convict the defendants of one of the lesser charges.

The fault, however, does not lie with the jury, because they were uneducated. They were unaware of the evil and vile tactics the State would employ to keep its power intact. The fault does lie with the fascist, racist power structure, which daily plots and enacts plans of genocide not only upon Black people, but oppressed people throughout the world.

The entire fiasco is ended. On January 13th (1972), the four members of the Black Panther Party will have to return to court for sentencing; also, five other defendants will return for sentencing. The members of the Party are: Albert Armour, Robert Bryan, Craig Williams, and Tommye Williams; the other defendants are: Harowese Moore, Wayne Pharr, Elmer Pratt, Paul Redd, Will Stafford. Those acquitted are Roland Freeman (except for a hung jury on one count), Isaiah Houston and Jackie Johnson. Those who had been assaulted at the Central Avenue location (except Houston and Johnson) also must return to court (on January 13th) to find out whether or not they will be re-tried for "conspiracy to commit assault with the intent to commit murder", for which charge the jury was indecisive.

Two years ago Los Angeles police, by the hundreds, had attempted to carry out the murder of every member of the Southern California Chapter of the Black Panther Party. It was a plan in conjunction with the national U.S. effort to destroy the Black Panther Party entirely. (On December 3rd, 1969, David Hilliard, Chief of Staff of the Party, had been arrested by Federal agents for threatening to kill the President of

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*WHAT ABOUT CONSPIRACY TO GAIN LIBERATION?*

# CEASE-FIRE VERDICT IN L.A.

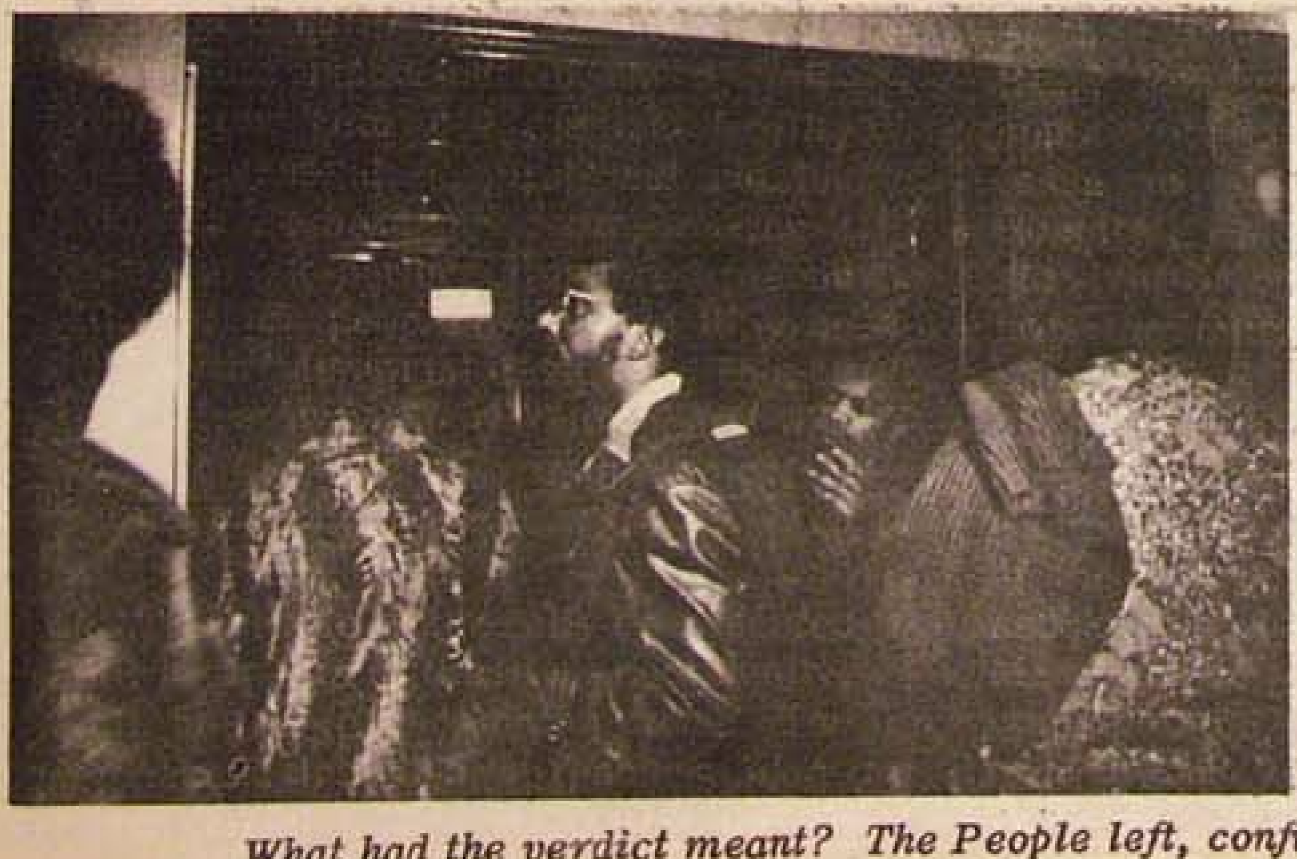
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the United States; on December 4th, 1969, Comrades Fred Hampton and Mark Clark were murdered in Chicago by Illinois State police.) The assault and the aftermath must be viewed in that context. After the raid on December 8th, the local L.A. police agents had come to understand that the Black community supported the Black Panther Party as the Party merely represents the community's interests. Thousands were protesting the murders of Comrades Fred and Mark; all over the country, people were angrily protesting the arrest of David Hilliard; and, in Los Angeles, thousands of people, conquering their fears, had poured onto the streets that morning, to stop the police from murdering the Comrades in the offices and homes. They had underestimated Black People. They had thought we would not be united around our survival and liberation struggle.

In view of this, the entire trial was geared not as much toward gaining a technical, legal conviction, but toward dis-joining the solidarity of our people, toward dividing the People and the Party. Through the use of an informer and through their commission of out-right murder, they successfully confused the People, at least, which, no matter how weakly, served their end.

A conspiracy conviction is important, even for a lesser charge, for it means that if the State can convince 12 people that 2 or more people intend to come together to "break the law", then those persons can be found guilty of a "crime" they have not in fact committed. It means that a precedent has been set to round up anyone the government decides, and under the guise of law. It means that fascism in America is changing its face again; that kicking in doors and herding people into prison can be acceptable under the law. In Chicago, in 1969, a jury was unable to bring such a conviction against Bobby Seale, Chairman of the Black Panther Party, and seven others, the Chicago Seven; in New Haven, a jury could not return such a conviction against the Black Panther Party members there, including Bobby Seale and Comrade Ericka Huggins; in New York, the New York 21 were acquitted of conspiracy charges; also, the Harlem 5 could not be convicted of conspiracy. Carroll had won a kind of weak victory.

He summed up their watered-down victory at a press conference subsequent to the trial. There he said that "our country is not so sick after all", when it can bring forth any conviction by a jury predominated by Black people against Black defendants. He was somewhat correct. His little victory shall be short-lived. However, the State this time had carried out the familiar U.S. tradition of divide and conquer.

ALL POWER TO THE PEOPLE
Southern California Chapter
Black Panther Party





*What had the verdict meant? The People left, confused. Perhaps that's what it had meant.*

CUT HERE



# PEOPLE'S PETITION

## FOR IMMEDIATE PAROLE OF BROTHER DAVID HILLIARD FROM THE CALIFORNIA PRISON SYSTEM OR AN APPEAL BAIL BOND WITH A RETRIAL JURY OF HIS PEER-GROUP.

*WE THE PEOPLE, RESIDENTS OF THE WORLD COMMUNITY, IN THE SPIRIT OF REVOLUTIONARY INTERCOMMUNALISM, DO HEREBY REDRESS OUR GRIEVANCE AND PETITION THE COURTS OF AMERICA AND THE CALIFORNIA STATE GOVERNMENT AND PAROLE BOARD: THAT DAVID HILLIARD BE RELEASED FROM HIS PRISON INCARCERATION IN THE CALIFORNIA PENAL SYSTEM TO THE PEOPLE OF OUR COMMUNITIES ON PAROLE OR AN APPEAL BAIL BOND.*

*BROTHER DAVID HILLIARD, POLITICAL PRISONER AND CHIEF OF STAFF OF THE BLACK PANTHER PARTY, WAS IN FACT WRONGFULLY CONVICTED ON FALSE CHARGES BY A PREDOMINATELY WHITE RACIST JURY, AS ALL MEMBERS OF THE OAKLAND BLACK COMMUNITY WERE SYSTEMATICALLY ELIMINATED FROM THE JURY SELECTION PROCESS IN HIS TRIAL.*

*IN LIGHT OF THESE FACTS, WE THE UNDERSIGNED, THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS HUMAN AND CONSTITUTIONAL RIGHTS, THAT IS, PAROLE FROM PRISON OR AN APPEAL BAIL BOND BY THE AMERICAN COURTS PENDING APPEAL OF HIS CASE BEFORE HIGHER COURTS, AND THAT HIS RETRIAL JURY BE OF HIS PEERS, A TRUE REPRESENTATION OF A CROSS SECTION OF THE COMMUNITY.*

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RETURN ALL PETITIONS TO BLACK PANTHER PARTY CENTRAL HEADQUARTERS
1048 PERALTA STREET OAKLAND, CALIFORNIA 94607



*On December 20th, SOL and CHRISTEUS GIST finally were able to return to school. They entered the Samuel Napier Intercommunal Youth Institute, sponsored by the Black Panther Party.*

# NO MORE TEACHER'S DIRTY LOOKS

## SOL AND CHRISTEUS GIST FINALLY ABLE TO GO TO SCHOOL

CONTINUED FROM PAGE 4

*tensive campaign to stop Norma Gist.*

*One week prior to when Sister Norma and her children were due to come to California, Oklahoma storm troopers invaded her home. Their excuse was that they had "heard" (through their illegal wire-tapping of Norma's phone) that she was going to California, and that they feared she might jump bail and not return to Oklahoma for re-trial. Norma Gist was placed under arrest and told that her appeal bond had been revoked. After spending three days in Idabel City Jail, she was taken to Mac Alester State Prison.*

*These attempts at "punishing" Sister Norma for defending her children and their right to survive were unsuccessful. When she spoke to her mother before being transferred to Mac Alester Prison, she said, "I don't care what happens to me, Sol and Christeus must go to the Youth Institute."*

*In spite of all these things, on Sunday, December 19th, Comrades Yvonne King and Darron Perkins (of the Illinois State Chapter of the Black Panther Party), arrived in Idabel to pick up Sol and Christeus for the trip to Oakland.*

*Comrades Yvonne and Darron met Mrs. Ella Spagner (Norma's mother). Mrs. Spagner told them of the many vicious and petty attempts to stop Sol and Christeus from going some place where they could get a relevant and meaningful education. Oklahoma racists had harassed Mrs. Spagner in every way possible. They even stooped so low as to threaten cutting off telephone service to Mrs. Spagner's home. Also, Mrs. Spagner's property was to be used as collateral in order to reinstate Norma's appeal bond. (Oklahoma State Law allows property, valued at the cash amount of the bail, to be used as insurance or collateral for the bond.) In order for the property to be used as collateral, however, it had to be appraised or evaluated by the State. Oklahoma officials conveniently "assessed" Mrs. Spagner's eleven acres of farmland at less than $10,000.00. Sister Norma remains incarcerated until enough property or cash ($1,000.00) is raised to reinstate her bond.*

*However, the spirit and ideals of Norma Gist have not been contained; nor have her plans to see that her children receive a relevant and meaningful education been thwarted. On December 20th, Sol and Christeus Gist arrived in Oakland, California, to attend the Samuel Napier Intercommunal Youth Institute.*

*Sol and Christeus have joined their young comrades in an environment that will teach them how to think; and to create and build a new and better world.*

*Norma Gist's struggle for the creation of a learning environment that is truly human and responsive to the educational needs of our youth continues. Black parents everywhere are standing up for their children and their right to a relevant, meaningful education and to be treated as human beings. We are refusing to accept the brutality (physical or psychological) that racist administrators and teachers will attempt to unleash on our youth.*

*And we will continue the struggle to Free Sister Norma Gist. Funds and property are urgently needed to help reinstate her appeal bailbond. Let's bring Sister Norma back home.*

*ALL POWER TO THE PEOPLE*

*NOTE: Send any donations to:*
*The Norma Gist Defense Fund*
*c/o Rural Route 1*
*Box 291*
*Idabel, Oklahoma 75745*

# "LOOK WHAT THEY'VE DONE TO MY CHILD"

CONTINUED FROM PAGE 2

who said, "My child! Larry! Look what they've done to my child!" As Allen Calhoun, a Black politician from Freeport, New York, put it: "We can't bring this kid back; but maybe we can stop this from happening to another....a life is more important than a stolen car."

On November 29th, a community meeting was held in Roosevelt. The people demanded the immediate suspension of Parisi from the pig force, an investigation into the murder of Larry, and the immediate empaneling (selection and seating) of a grand jury, reflective of the community in which Larry had lived, a grand jury that would know how Larry lived and why he was killed. In response to these demands, there was a police department announcement that Parisi was on a previously scheduled vacation and would be "routinely re-assigned" when he returned to work. In other words, Parisi would be loosed into another community.



*Larry's mother, MRS. MARIE DUNCAN (standing at left), voiced everyone's feelings: "...This man (Parisi) should not be a policeman. I want him off the streets, not only because of my son, but also the many other sons of mothers in the Black community."*

On Thursday, December 2nd, the people formally presented their demands to Nassau County Executive, Ralph G. Caso. He naturally ignored all the demands. Caso was so arrogant and self-assured that he had previously had the nerve to appear at a community memorial for Larry, at which he even tried to appease the people with words and pat phrases.

When the people took this opportunity to re-state their demands, he again tried to pacify them with insincere platitudes, offering his "sympathies" over the death of the young Brother. He mumbled something about how the County would "proceed without delay to present the newly-empaneled December Grand Jury". What he neglected to mention was that this newly-empaneled grand jury, containing 22 whites and one Black, was no more reflective of the Black community than the last.

The community was very upset when Caso failed to recognize their just demands. A protest march was therefore scheduled for the next day. The people marched down Nassau Road, the main street in Roosevelt. They were met by armed police, who proceeded to beat as many people as they could. Thirteen Brothers and Sisters were not only viciously attacked and beaten, they were then taken to jail on various false charges. The charges ranged from felonious assault on an officer, resisting arrest, harassment, disorderly conduct, third degree assault and reckless endangerment. Bails ranged from $250. to $2,000. All the bails were raised and posted in one day by a united and concerned Black community.



*LARRY BLAYLOCK's family and friends refuse to accept the verdict of "justifiable homocide".*

Although they were arrested and beaten, the spirit and unity of the people was not broken. They are determined to see justice done. Larry's mother, Mrs. Duncan, said, "We are a very hurt family, and we should have some cooperation. This man should not be a policeman. I want him off the streets, not only because of my son, but also the many other sons of mothers in the Black community."

This had not been Parisi's first attack upon the Black community. He has a long history of harassment and brutality in the Black community. Of course, on Wednesday, December 15th, the Grand Jury came back with a verdict of "justifiable homicide".

The people refuse to accept this so-called verdict of justifiable homicide. The Black community in Roosevelt, New York, realizes that there can be no justice unless the people are the judges. On December 27th, 1971, a People's Tribunal, to determine what action will be taken, was to be held at the Roosevelt Center.

ALL POWER TO THE PEOPLE
New York State Chapter
Black Panther Party




*Joshua fought a battle before the walls of Jericho came tumbling down.*

# WATTS-SEALED WITH A WALL

CONTINUED FROM PAGE 7

stationing a squad car at each exit and a few troops on the walls, a maximum amount of area can be controlled by a minimum of police.

Although this is the main reason the people oppose the construction of the wall, there are several other reasons stated: 1) Walls denote ghettoes, whereas the CRA is supposed to end the ghetto concept; 2) the Watts life-style is one of freedom of movement, neighbor visiting neighbor, and a wall would destroy even that freedom; 3) walls segregate people and promote motions of suspicion, fear and class distinction; 4) the psychological effect of walls on growing children destroys their sense of community; 5) the walls are not needed (or wanted), although eventually Watts' residents themselves would end up paying for them through Federal taxes and city maintenance taxes.

Several Watts community organizations have gone on record in opposition to the Watts Redevelopment Project Number One. Under the leadership of the WDCAC, and its chairman, Rudy Jones, they are the Westminister Neighborhood Association, the Watts Community Ministry, the Revitalization Corps, the Watts Community Coordinating Council and the Watts Writers' Workshop. Nevertheless, on December 17th, 1971, the CRA went ahead with the groundbreaking ceremonies, signaling the start of construction of the housing site, heralding the erection of the Six-Foot Walls.

The government of the United States does not represent the interests of the poor and oppressed. The case of the walls in Watts clearly indicates how the voice of the neglected majority is being ignored, while the interests of the rich minority are being heeded. This move will insure the formation of community concentration camps. We must begin to see the need to unify our communities around the issues and decisions that affect our very survival. We can bring pressure down upon the avaricious businessmen and the demagogic politicians to curtail the excessive exploitation and the racist neglect that we are forced to tolerate under the guise of community development and progress.

If the voice of the People is to be heeded, there will be no walls in Watts.

ALL POWER TO THE PEOPLE

Southern California Chapter
Black Panther Party

# BROOMS AND INSULTS FOR MRS. GOLDSTONE

CONTINUED FROM PAGE 8

*Thursday morning I was wrongfully abused by the security guard named Jack. A thought came to me to go to Jack and Leonard and find out their grievances toward me. In their office was Lilly Patterson. As meek as I knew how, I said, "Jack, what have I ever done to you?", to which he replied, "Nothing. I just don't like you as a person and who you are." I said, "Who am I?" He didn't answer that, but added, "Harold Gordon hates you and I am going to get you away from here, if it's the last thing I do." He further added, "I will throw you out." He demanded my locker, and said that when I came in that night he would have changed the lock. When I came in, my locker was standing open, but there was no change of lock. Friday morning, Jack was in the ladies' locker room at ten minutes to seven. I sat in the employees dining room until after seven, waiting. He left, and I went into the locker room to dress for work.*

*I still intend to give my best service under the current situation. I have been forbidden by security guards, Jack and Leonard, to be seen in the lobby after six a.m. I would like to know your views about such matters, or if you can handle the situation without further investigation of your employment practices. I will appreciate this.*

*Respectfully,*
*Mrs. Melvin Ozell Goldstone*

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Since this letter was submitted, Mrs. Goldstone has found it necessary to retain the services of a lawyer. Her Union has become ineffectual, and the Union President, Fred Albi, no longer comes to her defense. In an effort to rid themselves of the last seven Black workers, whom they were forced to accept because of the contractual agreement, United Maintenance Service, Inc. will stoop to the lowest levels. The case of Mrs. Goldstone is not an isolated one. What racist company did/do you work for?

ALL POWER TO THE PEOPLE

Illinois State Chapter
Black Panther Party

# YOU CAN'T ARREST OUR HOSPITALS



*The People didn't let the Planning Council slide on anything.*

CONTINUED FROM PAGE 9

The Council is trying to make it seem as if it is phasing out the hospital because the hospital has 112 empty beds, and that the hospital is not being really used. They keep saying an out-patient clinic is what is needed, because Black people are using the emergency room at the hospital to keep from paying high doctor costs. The real reason, however, that beds are empty is that most of the rich, racist white doctors in the Forsyth County Medical Association refuse to refer their patients to Reynolds Memorial. They also refuse to practice at Reynolds. These doctors can be made to work there, because of the Hippocratic Oath all doctors take when first beginning practice (in which oath they must swear to help all who are sick and in need). Reynolds needs more doctors to really function, and the Planning Council and Hospital Authority know this. Forsyth Memorial Hospital has a long waiting list, while Reynolds has empty beds. (One of the central figures of the controversy is a Dr. Harold Koach, a white racist who is on the Task Force, the Planning Council, and the Hospital Authority, and who fully endorses this racist plan.)

CONTINUED ON NEXT PAGE





*Sebastian Somner, Harold Koach, and Linwood Davis sat arrogantly unaware that Black People would be making the decision.*

# YOU CAN'T ARREST OUR HOSPITALS

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After Linwood Davis made the motion, the people of the Black community began speaking out in protest of the plan and almost took over the meeting. From this point on, the people were in control of the meeting. The people were determined not to let these outsiders determine their destiny on this facility, necessary for their survival. Finally, after great opposition from the 300 Black people attending the meeting, the Health Planning Council compromised by turning the issue over to another subcommittee to study for another date. They are hoping the people's support will die out, and that they can therefore eventually get away with their original plan.

Only ten of the 30 Planning Council members are Black, not enough for a majority vote. It seems as if the power structure is always working against the survival of our people.

The Black community of Winston-Salem will stay united in opposing this plan, for the people understand that medical care and unity are both necessary for survival.

ALL POWER TO THE PEOPLE
North Carolina Chapter
Black Panther Party

# BURN YOUR BRAINS OUT

CONTINUED FROM PAGE 3

The comparisons to Hitler's medical experiments during his reign of terror in Germany were all there. Bennett outlined the fundamental points. He said that in his medical opinion these men who cannot seem to adjust to prison life (or brutality) will just have to be controlled in some way. It was his analysis that certain of these men (which ones he couldn't be sure, thereby leaving the experimental field sort of open) suffer from serious psychological disorders. It's not that they want to resist, they just can't help themselves; they're out of their own control. Bennett, therefore, led into the description of the plan to "cure" and "help" these men.

His chief cohort and main designer of the program, a Dr. George Bach-y-Rita, outlined how it is proposed to function. Bach-y-Rita guessed they (the adjustment center inmates) are probably suffering from Temporal Lobe Epilepsy (alluding to some kind of off-and-on seizure caused by malfunctioning of a part of the brain). Of course, with such an understanding, he went on, it would not be difficult to find the solution to the problem. The whole point is not to continually brutalize and punish these men for their rebellious nature, but to understand that they really cannot help themselves. First there will be the old, stand-by, administering of drugs. If this fails to bring the man to his senses, under control, then the new step will be implemented. Dr. Bach-y-Rita briefly described how the actual new step, "electrode implants", will work. When the prisoner is ready for the "implant", long electrode needles are inserted into the man's brain. These needles will search out and locate that part of the brain, that lobe, which is causing the "seizures". When it is located, that portion will be burned out, electrically. Of course, if one application fails, the process can always be repeated.

This bizarre and insane new treatment speaks for itself. All the Dr. Frankenstein images in the world could not accurately represent the viciousness of such a "program". What is worse is that it is not a plan for the future, in case things don't go well for the fascists in the next five or ten years. Seventy-five percent of the new facility at Vacaville is already completed. However, just so that the project doesn't lag behind schedule, men will be moved in as soon as possible, by the beginning of next year. It is a super-maximum security unit, more tight than the present, old adjustment centers.

These barbarians do not even need the law, or your vote, to justify and support this move. The law already gives the Department of Corrections full authority over the lives of California prisoners. An arm of the Department of Corrections, the California Council on Criminal Justice, is said to be funding the project. This is untrue. It is the hard-earned money of the tax-payer that is financing these bizarre, murderous experiments upon human life. People who have undergone similar "operations" are certainly not aggressive. They are not anything. That part of the brain these medicine men will tap controls the emotions. Men, after such treatment, will feel nothing, neither hate nor love; neither sorrow nor joy. They will be less than robots (they already exist as such under drug treatment in the various prisons). They will be non-functional, un-productive living things. Somebody asked the absurd question of one of the great architects of this program, Dr. L.J. Pope, Warden of Vacaville, as to whether or not this new treatment would be voluntary. His professional reply was, "Well, if they want to stay coo-coo and stay locked up all their lives, that's all right with us." It certainly is. Men under the "treatment" won't have to stay locked up. It won't matter. They will never oppose the violence against the People by the State, the wars of aggression by the U.S. government, the hunger in the land of plenty, the rats and roaches in our houses. Our very bravest fighters are slated to become vegetables.

Vacaville is located just south of Sacramento, California. It will become a zoo, to where one may drive and visit on Sunday afternoons, especially the new unit. Go there now, or write, to Warden Pope. Let him know that he and his kind are the only animals to be tamed.

ALL POWER TO THE PEOPLE

# THESE BLACK BUSINESSES IN BOSTON HAVE BEEN VERY SUPPORTIVE OF THE PEOPLE'S SURVIVAL PROGRAMS, SPONSORED BY THE BLACK PANTHER PARTY, THROUGH REGULAR, WEEKLY DONATIONS. THEIR BUSINESSES DESERVE THE COMMUNITY'S SUPPORT, FOR THEY SUPPORT THE SURVIVAL OF THE COMMUNITY.




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---

ANGELA DAVIS PEOPLE'S FREE FOOD PROGRAM

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GEORGE JACKSON PEOPLE'S FREE MEDICAL RESEARCH HEALTH CLINIC

PEOPLE'S SICKLE CELL ANEMIA MEDICAL RESEARCH FOUNDATION

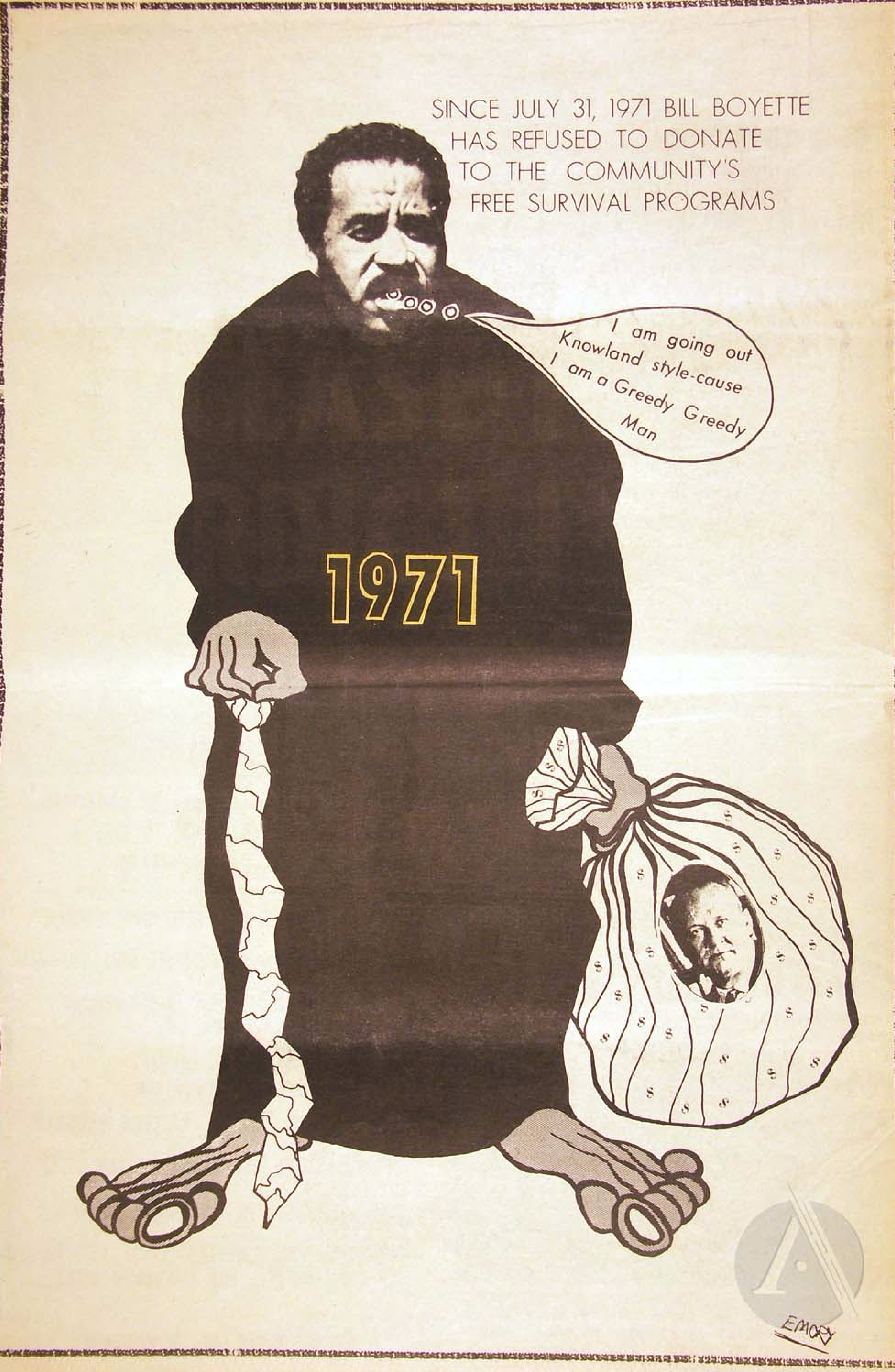
FREE BUSSING TO THE PRISONS PROGRAM

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TO THE COMMUNITY'S
FREE SURVIVAL PROGRAMS
I am going out Knowland style-cause I am a Greedy Greedy Man
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